



MEETING NOTICE AND AGENDA

Name of Organization: **State of Nevada Climate Change
Advisory Committee**
(775) 684-5688

Date & Time of Meeting: Monday, January 28, 2008.
9:00 am – 4:00 pm
via video conference between:

Location of Meeting: Capitol Building
101 North Carson Street
Annex Media Room – 2nd Floor
Carson City, NV

Governor Gibbons' Las Vegas Office
555 E. Washington Ave.
Suite 5100
Las Vegas, NV

Agenda

- I. Call to Order
- II. Roll Call of Members
- III. *Approval of Minutes from October 17, November 14, November 30, and December 19, 2007
- IV. *Presentation by Mr. Doug Martin, Chairman, Nevada Biomass Working Group
- V. *Presentation by Mr. Daniel Schochet, Chairman, Nevada Renewable Energy Transmission Access Advisory Committee
- VI. *Discussion and Continuation of Draft Recommendations
- VII. *New Business and Announcements
- VIII. *Next Meeting Date and Location
- IX. *Public Comment
- X. Adjournment

- *Denotes items upon which the Committee may take action
- The Committee wishes to notify the public that it may consider agenda items out of order

Notice of the meeting was posted at the following locations:

Carson City Governor's Office, 101 North Carson Street, Carson City, NV

Las Vegas Governor's Office, 555 East Washington Street, Las Vegas, NV

Nevada Department of Transportation, 1263 South Stewart Street, Carson City, NV

Nevada Division of Environmental Protection, 901 South Stewart Street, Carson City NV

Posted to the Climate Change Advisory Committee web site located at www.gov.state.nv.us/climate

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Climate Change Advisory Committee, in writing, at 101 North Carson St., Carson City, NV, 89701, or call Jan Brase at (775) 684-5688 as soon as possible.